



4-H Informer

Volume 15, Issue 4

May 2011

- Sign-up for Electric Camp & Fishin' n' Fun
- Bring Animal Project Records for stock show checks
- Seniors: Plan to run for District office at Leader Retreat in Borger
- Seniors: Practice for State contests
- Complete your Record Book by June 23

Dates for Your 4-H Calendar

- | | |
|------------|--|
| May 14 | Randall County Big 5 Horse Show @ WTAMU |
| May 15 | State Scholar interviews |
| May 17 | Shooting Club practice at Gun Club, 6:00 p.m.
HHS Senior Awards, 7:00 p.m. |
| May 19 | Clover Kids for 1st & 2nd graders, 4:30 p.m. |
| May 21 | Moore County Big 5 Horse Show @ Dumas Livestock Barn |
| May 23 | 4-H Bowling Party for <u>all</u> members (parents welcome too!), 6-8 p.m. at the Bowling Alley in Sugarland Mall. RSVP by noon Thursday, May 19
DEADLINE: Applications due for District Council Officer elections |
| May 24 | Shooting Club practice at Gun Club, 6:00 p.m. |
| May 30 | County offices closed for Memorial Day |
| May 31 | Shooting Club practice at Gun Club, 6:00 p.m. |
| June 1-3 | <u>District Leader Retreat</u> & Council Officer Elections, Borger |
| June 2 | DEADLINE: Last day to register <u>online</u> for Electric Camp
Consumer practice after school |
| June 6 | Consumer practice after school |
| June 6-7 | <u>Fishin' & Fun</u> , Mesa Vista Ranch, Cottonwood Lake (north of Pampa) |
| June 7 | Shooting Club practice at Gun Club, 6:00 p.m. |
| June 10-11 | District Horse Show, WTAMU Horse Center |
| June 11 | Hereford Trap Shoot at Hereford Gun Club |

(Calendar continued on Page 5)

Rick Auckerman

Rick Auckerman
CEA — Agriculture & Natural Resources

Jackie R Farrell

Jackie Farrell
CEA — Family & Consumer Sciences

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4-H Bowling Party

Monday

May 23,

6:00-8:00

At the Mall



RSVP by

noon on Thurs.

May 19

Meal and bowling fees paid by 4-H Parents Assn.



TEXAS 4-H OUTDOOR CHALLENGE

Texas 4-H Outdoor Challenge Scheduled for 2011

Mark your calendars for July 9-10, 2011 for the 3rd annual Texas 4-H Outdoor Challenge being held at the 4-H Center in Brownwood. Registration will open May 15 and end on June 15.

You and a friend will compete in a series of ten contests to find the best overall outdoors people in the state. You will be challenged physically and mentally. In the end, you will emerge a stronger leader with the confidence to take on any challenge man, beast or nature may throw into your path.

For more information, visit the [website](#) or contact the local County Extension office.

2011 Photography Contest Rules Announced by District 1

Junior and Intermediate (3rd grade-age 13) 4-H youth are invited to enter their pictures in the 2011 District 4-H Photography contest. Mounted photos, size 8"by10", will be accepted for county judging in early August. Six photos in each category will advance to district. The photography categories for 2011 will be:

- ANIMALS - WILDLIFE
- ANIMALS - DOMESTIC
- ELEMENTS OF DESIGN
- NATURE & LANDSCAPE
- DIGITAL DARKROOM
- THEME: Clovers
- NIGHT PHOTOGRAPHY
- PEOPLE
- MARINE/AQUATIC
- PLANT/FLORA
- DETAILS & MACRO
- FOOD
- DOMINANT COLOR
- CATCH ALL

The District entry fee will be \$10 per contestant. First place photos will be displayed at Sunset Art Gallery in Amarillo.

Rules can be found at [District 1 Photography](#) web page.

SHOOTING SPORTS



Shooting practice at the Hereford Gun Club continues at 6 p.m. every Tuesday, weather permitting.

SAVE THE DATE: Hereford Trap Shoot, Saturday, June 11 (Parents: We will need everyone to help with this event.)

June 24-25 — District 1 Trap and Skeet Shoot in Amarillo

July 20-25 — Texas 4-H Shooting Sports Games, San Antonio

4-Wheeler Ticket Sales begin soon!

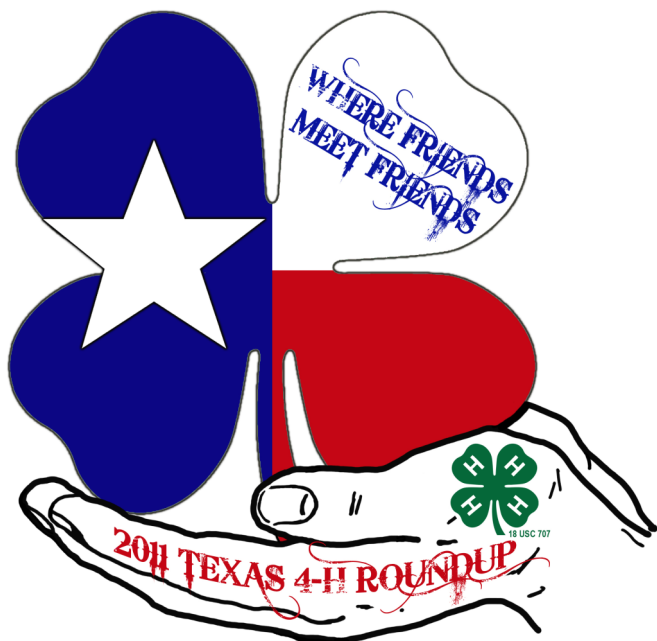
All senior-level 4-H youth required to participate. Younger 4-Hers welcome to sell tickets too. Proceeds support local 4-H projects and activities. Come by the 4-H office for tickets.

Save the
Date



Sunday
Sept. 11:

ANNUAL 4-H
ACHIEVEMENT
BANQUET



Texas 4-H Roundup — June 13-16
College Station

Good Luck to our State Roundup Contestants:

Paula Adams: Share-the-Fun Musical

Abbie Arroyos: State Council Delegate, State Scholar, Fashion Storyboard, State Quilt Show, Consumer Decision-Making Team, Public Speaking – *Clothing*

Jens Borman: Public Speaking – *Safety*

Sherrye Buchanan: Public Speaking – *Health*

Jacob Hefner: State Scholar, Consumer Decision-Making Team, Public Speaking—*Open category*

Joanna Louder: Consumer Decision-Making Team, Share-the-Fun *Poetry/Prose*

Darren Schlabs: Public Speaking — *Health*

Robin Smith: State Scholar, Fashion Storyboard

Congratulations Corner



CONSUMER DECISION-MAKING:

The Senior Consumer Decision-Making team of Jacob Hefner, Abbie Arroyos and Joanna Louder won first place honors at District competition on April 30 at Boys Ranch and will be advancing to State finals. The team took 2nd in team reasonings. High-point overall placings were Jacob, 1st and Joanna 3rd. Jacob was high-point individual with reasons.

DISTRICT FASHION SHOW:

Fashion Storyboard Wearable, seniors: Robin Smith, 2nd place; and Abbie Arroyos, 3rd. Both will advance to State contest.

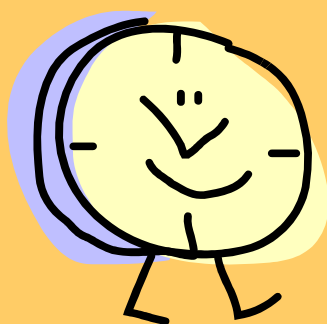
Buying—Dressy, senior: Paula Adams, 3rd.

DISTRICT LIVESTOCK JUDGING:

Senior Team — 7th place overall — Sherrye Buchanan, Darren Schlabs, Wesley Knoll and Jacob Meiwes

High-Individuals— Sherrye Buchanan, 2nd, senior sheep; and 7th senior swine; Cutter Smith, 6th, junior goat, and 13th, junior sheep; Hank Urbankczyk, 9th, junior swine; Wesley Knoll, 15th senior swine, and 20th senior overall; Darren Schlabs, 20th senior sheep

Also competing were the following juniors: Cutter Pohlman, Hayden Carlson, Joe Knoll, Jack Detten, Kage Monroe, Turner Taylor, Josh Meiwes, Kyle Fetsch.



It's Time to Make your 4-H Record Book

Completed books due for county review on June 23

Record Book Forms in [Word](#)

Record Book Forms in [interactive pdf](#)

[Record Improvement Guide](#)

Call the Extension office, 364-3573, for help!



The Fish Are Biting at Fishin' & Fun

When: June 6-7
1:00 p.m. check-in on
June 6th

Where: Mesa Vista
Ranch, Cottonwood Lake.
The Ranch entrance is
north of Pampa or south
of Perryton on Hwy 70.

Rock entrance to the Ranch is south of Canadian River
bridge on west side of Hwy 70.

What: Basic fishing instruction, fishing tournament

Why: To introduce youth to the life long sport of fishing
and outdoor recreation

Age: Must be in 3rd grade or 9-years-old as of Sep-
tember 1, 2010. Clover kids (under 8 years of age)
must be accompanied by older 4-H sibling and parents.

Fee: Registration and the \$35 per participant fee for
youth and adults must be made via [4-H Connect](#) .
Registration opened May 1 and closes on June 2. The

fee includes dinner, breakfast, snacks, program sup-
plies, limited medical insurance and fishing access.

All participants will go through educational sessions
on boat and water safety. **All persons in a boat or in
the water *must* wear a life jacket.**

Tournament Rules:

Age Divisions:

- | | |
|---------------------|---------------------|
| (a) 9-10 years old | (b) 11-12 years old |
| (c) 13-14 years old | (d) 15-18 years old |

- 1 pole per angler
- Awards will be based on total inches of fish caught.
- Ties will be broken by the longest fish or heaviest fish
- Registration required by June 2, 2011.
- All fish must be caught on a rod and reel, no saining or dip netting.
- This is a catch and release tournament.
- Participants 17 and older must have a valid Texas Fishing License
- Final tournament rules will be announced before the tournament starts.

Hereford Stock Show Exhibitors:

**Reminder: Your 4-H Animal Project Records are due in our office
before you can receive your stock show checks.**

Let's go to Electric Camp!

If you are 13-18 years of age, you need to check out
Electric Camp, held every summer at beautiful Cloud-
croft, NM. If you're a first time camper, the local 4-H
Parents Assn. will pay one-half of your registration fee.

The fun opportunities include:

- Paintball
- A ropes course
- Nightly dances
- Volleyball
- Movie Night
- Games
- Awards
- Electricity demonstrations and projects

When: Board the bus in Hereford on June 27 and re-
turn to Hereford by bus on July 1

Where: Aspendale Moun-
tain Retreat Center, Cloud-
croft, NM

Cost: \$140 per camper,
(first-timers will be reim-
bursed \$70 by 4-H Par-
ents). This fee includes
meals, transportation, supplies and lodging. Only a
small amount of spending money is needed.

Who: 70 4-H members, ages 13-18, registered on a
first-come, first serve basis

How: Register on [4-H Connect](#) now through June 2.
We have medical forms for you to complete in our of-
fice. These forms are collected from you before you
board the bus on June 27th.





Deaf Smith County Extension Service
 Mailing Address: P.O. Box 953, Hereford, TX 79045
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Educational programs of the Texas AgriLife Extension Service are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

**For information about
 upcoming contests, visit the**

District 4-H website

**and click on "Events"
 (right side of the page)**

4-H Calendar

(Continued from Page 1)

June 14	Shooting Club practice at Gun Club, 6:00 p.m.
June 13-17	Texas 4-H Roundup , Texas A&M University
June 17	District Photography Workshop
June 19-24	National 4-H Shooting Sports Invitational, San Antonio
June 22-23	Steer Validation at Project Center
June 23	DEADLINE: Submit your 4-H Record Book for county review
June 24-25	District Trap & Skeet Shoot, Amarillo Gun Club
June 27-July 1	Electric Camp at Cloudcroft, NM (Register online by June 2)
July 4	INDEPENDENCE DAY — County offices closed
July 7	District Record Book Judging (Register online by 6/27)
July 20-25	Texas 4-H Shooting Sports Games, San Antonio
July 23-30	Texas 4-H Horse Show, Abilene
Sept. 11	Annual 4-H Achievement Banquet
Oct 2-8	National 4-H Week

District Council Elections Slated during Retreat

The 2011 District 1 4-H Leader Retreat is scheduled **June 1-3**, at Frank Phillips College in Borger. District 1 Council Officers, including State Council Delegates, will be elected at the retreat. Activities will include the 2011-2012 District 1 officer elections, educational and recreational activities, dances, leadership initiatives, and a banquet.

Senior-level 4-Hers must be 14 years old as of the retreat date. Applications for officers must be submitted **by May 23** to the county office. Call the local office for an application.

Registration for the Retreat is via [4-H Connect](#). The cost of the camp will be \$100 per 4-H member including five meals and snacks, two nights lodging, T-shirts, insurance, recreational facilities, games, projects and program expenses.



4-H Clubs

**HEREFORD 4-H CLUB— ALL AGES,
 ALL PROJECTS**

Next Meeting: Monday, May 23,
 End-of-Year Bowling Party, 6-8 pm.
 RSVP to 364-3573 by May 19.

CLOTHING PROJECT —

**Upcoming activities: FUN SUMMER
 PROJECTS! Details coming soon!**

FOOD & NUTRITION PROJECT —

**Upcoming activities: FUN SUMMER
 PROJECTS! Details coming soon!**

HORSE PROJECT — May 14 Randall
 County Big 5 Horse Show @
 WTAMU; May 21 Moore County Big
 5 Horse Show @ Dumas Livestock
 Barn

RABBIT PROJECT— TBA

SHOOTING SPORTS 4-H CLUB — Prac-
 tice every Tuesday at 6:00 at Hereford
 Gun Club; June 11 is our Hereford 4-H
 Trap Shoot (all parents will need to
 help); June 24-25 District 1 Trap and
 Skeet Shoot

SHOWMANSHIP CLUB —

June 22-23 — Steer Validation at
 Project Center

TRAILBLAZERS— TBA

**CLOVER KIDS— Next meeting: 4:30
 p.m. Thursday, May 19**