



4-H Informer

Volume 15, Issue 5

Summer 2011

- Help sell 4-Wheeler tickets
- Bring your fresh-baked dinner rolls to Bake Show on Aug. 3
- Start planning your Public Speaking presentation for fall
- Senior youth, ages 14-18: Attend County Council meeting on Aug. 2.
- Get your entries ready for County Fair on Aug. 13

Dates for Your 4-H Calendar

- July 14** Clover College: **Cookie Baking & Decorating, 9 a.m.-12 noon**
- July 19** Clover College: **Food Challenge, 9a.m.-12 noon**
- July 20-25** Texas 4-H Shooting Sports Games, San Antonio
- July 21** Clover College: **Patchwork Pillow, 9 a.m.-12 noon or 1-4 p.m.**
- July 23-30** Texas 4-H Horse Show, Abilene
- Aug. 2** District Clothing Camp in Amarillo
- Aug. 2** County Council Elections for ages 14-18
- Aug. 2** 4-H Parents meeting, 7 p.m. (all parents invited)
- Aug. 3** County 4-H Bake Show — Dinner rolls
- Aug. 8** Last day to turn in animal entry forms & fees for Tri-State & South Plains Fairs
- Aug. 10** State Record Book judging
- Aug. 12** Last day to order Sheep/Goat Tags for major show
- Aug. 13** County Fair, 9 a.m.-5 p.m. at Hfd. Community Center
- Aug. 29** Annual 4-H Enrollment Day, 4-7 p.m.
- Sept. 5** Labor Day — Office closed
- Sept. 11** Annual 4-H Achievement Banquet

Rick Auckerman

Rick Auckerman
 CEA — Agriculture
 & Natural Resources

Jackie R Farrell

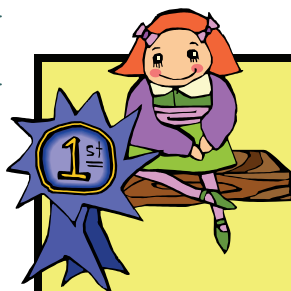
Jackie Farrell
 CEA — Family & Consumer
 Sciences

Editor: Kerrie Steiert

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4-H County Fair

Contests—Exhibits—Food— Fun

Parents needed to help with lunch.

9:00 a.m.- 5:00 p.m. Saturday, Aug. 13
Hereford Community Center

*Contributions to the
Jim Marsh Memorial
4-H Scholarship Fund
have been received from*

Scott & Karen Keeling
Jim & Kerrie Steiert

*In memory of
M.D. Franks*



2011 Photography Contest Rules Announced by District 1

Junior and Intermediate (3rd grade-age 13) 4-H youth are invited to enter their pictures in the 2011 District 4-H Photography contest. Mounted photos, size 8"by10", will be accepted for county judging in early August. Six photos in each category will advance to district. The photography categories for 2011 will be:

- ANIMALS - WILDLIFE
- ANIMALS - DOMESTIC
- ELEMENTS OF DESIGN
- NATURE & LANDSCAPE
- DIGITAL DARKROOM
- THEME: Clovers
- NIGHT PHOTOGRAPHY
- PEOPLE
- MARINE/AQUATIC
- PLANT/FLORA
- DETAILS & MACRO
- FOOD
- DOMINANT COLOR
- CATCH ALL

The District entry fee will be \$10 per contestant. First place photos will be displayed at Sunset Art Gallery in Amarillo.

Rules can be found at [District 1 Photography](#) web page.

SHOOTING SPORTS



Shooting practice at the Hereford Gun Club continues at 6 p.m. every Tuesday, weather permitting.

July 20-25 — Texas 4-H Shooting Sports Games, San Antonio

4-Wheeler Ticket Sales in final days!

Bring in your sold ticket stubs as soon as possible.

All senior-level 4-H youth required to participate. Younger 4-Hers welcome to sell tickets too. Proceeds support local 4-H projects and activities. Come by the 4-H office for tickets.

Save the
Date



**Sunday
Sept. 11:**

**ANNUAL 4-H
ACHIEVEMENT
BANQUET**

Congrats to our State Roundup Contestants:



Texas 4-H Roundup — June 13-16
College Station

- **Paula Adams:** Share-the-Fun Musical—Participant; Photography—Catch all, red ribbon
- **Abbie Arroyos:** State Council Delegate; State Scholar—\$16,000 from Houston Livestock Show & Rodeo and \$1,000 from Texas Extension Education Association; Public Speaking – *Clothing*, 2nd; Wearable Fashion Storyboard—16th; State Quilt Show; Consumer Decision-Making Team—9th out of 33 teams; Photography—3 blue ribbons for food, dominant color and elements of design; white ribbon for photography, people
- **Jens Brorman:** Public Speaking – *Safety*, 7th
- **Sherrye Buchanan/Darren Schlabs:** Public Speaking – *Health*, 2nd
- **Jacob Hefner:** State Scholar — \$16,000 from the Star of Texas Fair & Rodeo; Public Speaking—*Open category*, 2nd; Consumer Decision-Making Team—9th out of 33 teams
- **Joanna Louder:** Share-the-Fun *Poetry/Prose*, 2nd; Consumer Decision-Making Team—9th out of 33 teams
- **Robin Smith:** State Scholar— \$1,000 from Gerald and Debo Eckel; Wearable Fashion Storyboard, 17th place
- **Jacob Smith:** Two blue ribbons in Photography for Nature/Landscape and Domestic Animals

Congratulations Corner



DISTRICT RECORD BOOKS JUDGED: Five senior record books will be advancing to state contest, including: **Abbie Arroyos**, 1st place, Clothing & Textiles book; **Paula Adams**, 1st, Photography; **Jens Brorman**, 1st, Goat; **Joanna Louder**, 1st, Consumer; and **Sherrye Buchanan**, 3rd, Leadership. **Jack Detten's** Sheep book also placed 1st in the junior age division. Also completing record books were: **Cutter Smith**, 3rd, Intermediate Horse Book; **Emily Marnell**, Senior Beef; and **Macie Mimms**, junior Goat.

ELECTRIC CAMP: Deaf Smith County sent six 4-H members to Electric Camp at Cloudcroft, NM, including **Jens Brorman**, **Manuel Mata**, **Marco Mata**, **Danyel Arias**, **T.J. Arroyos** and **Jasmin Enriquez**.

HEREFORD TRAP SHOOT: On June 11, four local youth won titles at the Hereford 4-H Trap Shoot:

Senior 2 division: **Doug Steinkruger**, 1st; **Cody Lake**, 2nd; **Sr. Two-Man Team:** **Steinkruger & Lake**, 1st; **Junior Division:** **Joe Knoll**, 1st; **Blair Thompson**, 2nd; **Junior Two-Man:** **Knoll & Aaron Noland**, 2nd; **Logan Butler & Walker Voyles**, 4th; **Intermediate:** **Justin Lake**; **Sr. Parent/Child Team:** **Doug & Scott Steinkruger**; **Intermediate Parent/Child Team:** **Justin & Greg Lake**; **Intermediate 2-Man:** **Jaden Hix & Justin Lake**, 6th.

Also competing: **Keivan Hacker**, **Jacob Link**, **Zach Link**, **Alexis Carballo**, **Cutter Smith** and **Tom Keeling**.

Get your livestock entries ready for: Tri-State Fair South Plains Fair

Deadline for entry forms and fees:
Monday, Aug. 8





*Contributions to the
Jim Marsh Memorial
4-H Scholarship Fund
have been received from*

Mr. & Mrs. Roy Carlson
Roberta & Daniel Law Sr.
Jim & Kerrie Steiert
Hereford Veterinary Clinic

*In memory of
Bill Scott*



District Clothing Camp

**10 a.m. Tuesday,
Aug. 2 in Amarillo**

Cost \$15, includes lunch and supplies

You are invited to the 2011
Clothing Camp. All youth and
adult leaders, as well as anyone
else interested, are welcome to
attend all three sessions includ-
ing community service projects,
jewelry-making, and constructing



your own tote bag! If
you would like to attend,
please **register on 4-H
Connect before Friday,
July 28.** Jackie Farrell
can take six in her car.



Sheep & Goat Tags

\$12 each — Order yours by Friday, Aug. 12

*Required if showing in major stock shows
for 2011-12 Season*



**For information about
upcoming contests,
visit the**

District 4-H website

**and click on “Events”
(right side of the page)**

Public Speaking and Share-the-Fun:

Summer is the perfect time to re-
search and write your educational
presentations or choose your per-
formance entries for contests that
will begin in October. The County Ex-
tension staff can help you get started.
Just give us a call!



Deaf Smith County Extension Service
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Educational programs of the Texas AgriLife Extension Service are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

*A contribution to the
Jim Marsh Memorial
4-H Scholarship Fund
has been received from*

Tom & Sherri Sargent

*In memory of
Robert Lloyd*

4-H Calendar

(Continued from Page 1)

Sept. 17	Tri-State Fair Livestock Judging
Sept. 25	Tri-State Fair : Pick up items Rex Baxter Building
Oct 2-8	National 4-H Week
Oct. 10	Columbus Day —Office closed
Nov. 11	Veterans Day —Office closed
Nov. 24-25	Office closed for Thanksgiving
Dec. 23-26	Office closed for Christmas

*4-H Enrollment Day
Monday, Aug. 29*



We need you for Council Elections

The 2011-12 County 4-H Council will meet at 4:00 p.m. on Tuesday, Aug. 2, to elect officers for the coming year.

All senior-level 4-H youth are members of the County Council, which meets one time each month through the fall and spring to help plan county-wide 4-H programs, including recreational and social activities.

Offices to be filled will include President, Vice President, District Delegate, Alternate Delegate to District, Secretary, Reporter, Service Chairman, Recreation Chairman and Communications Chairman.



4-H Clubs

HEREFORD 4-H CLUB— ALL AGES, ALL PROJECTS

Next Meeting: Swim party or picnic??

CLOTHING PROJECT —
Upcoming activities: CLOVER COLLEGE Patchwork Pillow project on July 21. Sign up now! CLOTHING CAMP: Aug. 2 in Amarillo.

FOOD & NUTRITION PROJECT — Upcoming activities: CLOVER COLLEGE Food Challenge on July 19. Sign up now! BAKE SHOW on Wednesday, Aug. 3.

HORSE PROJECT — TBA
RABBIT PROJECT— TBA

SHOOTING SPORTS 4-H CLUB — Practice every Tuesday at 6:00 at Hereford Gun Club