



# 4-H Informer



Volume 16, Issue 1

February 2012

- NEW: Public Speaking in the Spring! Sign-up now.
- Bring plastic sacks & egg cartons for Food Pantry
- Get ready for spring contests: Livestock & Consumer Judging, Fashion Show & Storyboard; Photography
- Turn in Animal Project Records & Thank You notes

## Dates for Your 4-H Calendar

<b>Tuesday</b>	<b>Feb. 7</b>	<b>Final DEADLINE:</b> Submit State 4-H Scholarship
Wed.	Feb. 8	Food & Fun Club, 4-5:30 p.m.
	<b>Feb. 9-26</b>	<b>San Antonio Stock Show</b>
	<b>Feb. 11-24</b>	<b>San Angelo Stock Show</b>
Monday	Feb. 20	Presidents Day —Extension office closed
Tuesday	Feb. 21	Horse Club, 7:00 p.m.
Wed.	Feb. 22	Clothing/Crafts project, 4-5:30 p.m.
Monday	Feb. 27	Consumer practice, 4:45-5:15 p.m.
	<b>Feb. 28-March 18</b>	<b>Houston Livestock Show &amp; Rodeo</b>
Tuesday	Feb. 28	Shooting Sports, 6 p.m. Program on Bow Hunting
Monday	March 5	Consumer practice, 4:45-5:15 p.m.
Monday	March 12	Consumer practice, 4:45-5:15 p.m.
	<b>March 12-16</b>	<b>Clover College: Cupcake Wars, Photography, Exploring Science!</b>
Monday	March 19	Consumer practice, 4:45-5:15 p.m.
Saturday	March 24	Clothing Workshop, 9 a.m.—12 noon
Monday	March 26	Consumer practice, 4:45-5:15 p.m.
Saturday	March 31	Clarendon Judging Contests
Tuesday	April 10	Senior photos due for State Photography contest
Friday	April 13	District Horse Judging at WTAMU
Friday	April 20	District Livestock Judging at WTAMU
Saturday	April 21	District Storyboard/Fashion Show in Amarillo

(Calendar continued on Page 5)

*Rick Auckerman*

**Rick Auckerman**  
CEA — Agriculture  
& Natural Resources

*Jackie R Farrell*

**Jackie Farrell**  
CEA —Family & Consumer  
Sciences

**Editor: Kerrie Steiert**

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## JACKIE'S CORNER

By Jackie Farrell

County Extension Agent—Family & Consumer Sciences

### Fashion Show/Story Board Contests:

It's time to start thinking about the 2012 District 1 Fashion Show, Fashion Story Board, and District Only Arts and Crafts contests coming up in May. You can read more information about the contest and guidelines at: <http://d14-h.tamu.edu/events/clothing-textiles-project/>

Any 4-H member wanting to learn more about Fashion, the Fashion Show (making or using your shopping skills to buy an outfit), how to make a Fashion Show Story Board, and modeling, can join us for a fun-filled morning workshop on Saturday, March 24<sup>th</sup> from 9-12 at the Deaf Smith County AgriLife Extension building. Cost will be \$5.00 for supplies. **\*A 4-H Challenge – Recruit a friend/acquaintance to sign up for 4-H and have them join you at the March 24<sup>th</sup> workshop and both yours and the new members \$5.00 workshop fees will be waived.\*** Make sure to mark your calendars now and call the office at 364-3573 or email Jackie at [jrfarrell@ag.tamu.edu](mailto:jrfarrell@ag.tamu.edu) to register. Looking forward to working with creative minds!!

### Consumer Decision Making:

The [Consumer Education Project](#) teaches 4-H participants to make wise decisions when shopping. Good consumer skills can help you get more for your money. Consumer Decision-Making is a judging contest designed to teach kids to observe, compare and make consumer decisions based on facts. 4-Hers use their consumer knowledge to rank similar products to fit a given scenario. Kids learn to organize their thoughts and to defend their decisions with oral reasons. Consumer teams are now forming and will practice throughout the coming months in preparation for the District competition on Thursday, May 3. Jackie will be leading practice every Monday, beginning Feb. 27 from 4:45 – 5:15 p.m. Practices will continue through April 30<sup>th</sup> with the exception of March 12<sup>th</sup> (spring break week). This year's Consumer categories are jeans, watches, cell phones, computers, digital cameras, media players, printers, televisions, nutritious snacks, green cleaning products and movie rentals.

If you have questions about this activity, call the Extension office at 806-364-3573 or email Jackie at [jrfarrell@ag.tamu.edu](mailto:jrfarrell@ag.tamu.edu).

### Spring Break Clover College Camps:

Watch your email and Facebook for information on upcoming Spring Break Clover College Camps which will include Photography, Cupcake Wars, and Exploring Science.

Contributions to the  
*Jim Marsh Memorial*  
*4-H Scholarship Fund*

have been received from

Jackie Farrell, Amalia Mata

Joyce Skelton

Jim & Kerrie Steiert

*In memory of*

**Marguerite Cady**

(Georgia Auckerman's mother)



# Congratulations Corner

## Roundup Draws Dozen to District

Twelve Deaf Smith County 4-H youth competed in public speaking and performing arts contests at West Texas A&M University on Dec. 3<sup>rd</sup> as part of the Panhandle District 1 4-H Round-Up.

Seven local 4-H members, who competed on the senior level, won top honors and will have the opportunity to advance to State Round-Up in June.

Contest results were:

### **Seniors:**

Sherrye Buchanan & Darren Schlabs – 1<sup>st</sup> place, Educational Presentation, FCS Open-Consumer, *Farmers' Markets*

Emily Marnell – 1<sup>st</sup> place, Share-The-Fun, Celebrate 4-H, *Emily's Bench*

Jens Brorman – 1<sup>st</sup> place, Educational Presentation, Safety (*Welding*)

Richard Knight – 1<sup>st</sup> place, Educational Presentation, Computer Technology (*BCI: Empowering Brainwaves*)

Paula Adams – 1<sup>st</sup> place, Share-The-Fun Musical – piano

Joanna Louder – 2<sup>nd</sup> place, Share-The-Fun Musical – piano

### **Juniors:**

Thomas Keeling & Caden Victor – 2<sup>nd</sup> place, Educational Presentation, Safety—*Surf Safe: Protecting Your Child on the Internet*

Marco, Alejandro & Veronica Mata – 2<sup>nd</sup> place, Educational Presentation, Family Life—*Unplug & Reconnect: Finding Family Balance with Technology*

**Public Speaking Adult Volunteers:** Gerald and Denise Marnell, Jim & Kerrie Steiert, Georgia Auckerman

Educational presentations in the 4-H program are original 10-12 minute memorized speeches with illustrations, such as a slideshow or posters. A 4-H educational presentation is a demonstration of knowledge and skills in a certain project area. Presentations can use props

(method demonstration), posters or media presentations (illustrated talk), or they can be an individual speaking and convincing, or simply educating, with words alone (public speaking). An educational presentation is intended to improve a 4-H member's public speaking skills.

*Jackie & Amalia,*

*Hereford Senior Citizens would like to take this opportunity to thank you for your participation in the 2011 Festival of Trees. We hope you enjoyed decorating your tree, wreath or Christmas item. This year, once again, showcased wonderful imaginations. Even after 21 years celebrating the Center's Festival, each creation was unique and beautiful.*

*All of us at the Senior Center truly appreciate your efforts and want to wish each of you and your families a Merry Christmas and a blessed New Year in 2012.*

*Sincerely,*

*Mary Ann Squier, Executive Director*



Share-the-Fun entries are performing arts, divided into these six categories: Prose/Poetry, Musical, Choreographed Routine, Celebrate 4-H, Vocal and Band. Share-the-Fun contests provide an opportunity for 4-H youth to develop a spirit of cooperation and to build self-confidence.



# 2012 HEREFORD LIVESTOCK SHOW



## *Congratulations to our outstanding 4-H exhibitors:*

### HEIFERS:

Cutter Pohlman, Grand Champion  
Chandler Vogel, Reserve Grand Champion

### GOATS:

Sherrye Buchanan, Grand Champion  
Jens Brorman, Reserve Champion  
*Showmanship: Jens Brorman, senior; Chandler Vogel, Int.;  
JaDee Brumley, junior*

### RABBITS:

Samantha Lookingbill – Market Rabbit, Breed Champ and **Grand Champion**  
Emily Turpen – Fancy Rabbits, Breed Champ, Reserve Breed Champ and **Reserve Champion**;  
Market Rabbits, Reserve Breed  
*Showmanship: Emily Turpen, senior; Annika Pearson, Intermediate; Brad Turpen, junior*

### LAMBS:

Samantha Lookingbill – Hvy Wt Medium Wool, Breed Champ and **Grand Champion**  
Trace Dodd – Hvy Wt Finewool, Res. Breed; Hvy Wt Medium Wool, Res. Breed and **Reserve Champion**  
Darcy Dodd – Finewool Cross, Breed Champ  
Rachael Detten – Southdown, Breed Champ  
Jack Detten – Lt Wt Finewool, Breed Champ; Finewool Cross, Res. Breed  
*Showmanship: Trace Dodd and Jared Guess, juniors*

### PIGS:

Ashley Brummett – Med Wt Yorkshire, Breed Champ; Lt Wt Duroc, Breed Champ  
Macy Warlick – Lt Med. Wt. Black OPB, Breed Champ  
Kage Monroe – Hvy Cross, Res. Breed  
Nixon Monroe – Hvy Wt Black OPB, Res. Breed; Lt Wt Yorkshire, Res. Breed  
Carson Blair – Med Wt Duroc, Res. Breed  
*Showmanship: Sherrye Buchanan, senior; Ashley Brummett, Intermediate; Rainey Aven, junior*

### STEERS:

Blaire Brorman – Class 2 British, Breed Champ  
*Cattle Showmanship: Jacob Meiwes, senior; Emily Brorman, Intermediate; Jaxon Warlick, junior*

## Stock Show Exhibitors:

**Reminder: Your 4-H Animal Project Records and Thank You notes to buyers are due in our office before you can receive your stock show checks.**

**If you are exhibiting at major stock shows and will miss any school, call our office and let us know which days you will be absent, so that we can request an excused absence. We will automatically check your academic eligibility at your school if you are showing under 4-H.**



Deaf Smith County Extension Service  
 Mailing Address: P.O. Box 953, Hereford, TX 79045  
 Location: 903 14th St., Hereford, TX 79045

Phone: 806-364-3573  
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## 4-H Calendar

(Continued from Page 1)

Thursday	May 3	District Consumer Contest
Monday	May 7	District Roundup II (Place to be announced)
	June 4-5	Fishin' & Fun
	June 11-15	Texas 4-H Roundup at Texas Tech University
	June 22-23	District Horse Show
	June 29-30	District Trap Shoot
Thursday	July 12	District Record Book Judging
	July 15-18	Texas 4-H Congress in Austin

Educational programs of the Texas AgriLife Extension Service are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

## Texas 4-H Opportunity Scholarship

### IMPORTANT DATES TO REMEMBER

- February 7 — Final Application due to County Office
- February 10 — Applications due to District Office
- February 24 — Applications due to State 4-H Office
- April 13 — Interview selection notification
- May 4-6 — Interviews in Austin, Texas
- June 11 — Awards Program/Banquets in Lubbock

Contributions to the

### *Jim Marsh Memorial 4-H Scholarship Fund*

have been received from

Mr. & Mrs. Roy Carlson

*In memory of*

**Teresa Dutton**

and from

Linda Elliott

*In honor of*

**The M.D. Franks Family**



## 4-H Clubs

### **CLOTHING PROJECT —**

Clothing activity on **Feb. 22** from 4-5:30; Morning Workshop **March 24**

### **FOOD & NUTRITION PRO-**

**JECT —** Club meeting on **Feb. 8**, 4-5:30 p.m.

**HORSE PROJECT — Meet-**  
ing at 7 pm on **Feb. 21**

**RABBIT PROJECT— TBA**

**SHOOTING SPORTS 4-H CLUB — Feb. 28th** Program on Bow Hunting; keep selling raffle tickets

**SHOWMANSHIP —** Club on hiatus through show season

**TRAILBLAZERS WATER PROJECT —** To be announced

# Second Chance Given to Practice Speaking

If you are interested in developing your child's self-esteem, confidence and work ethic, we have an unusual opportunity in the 4-H Public Speaking program.

District Roundup will be staged a second time this spring in order to:

Fill the 33 vacant spots for State Roundup qualifiers (ages 14+), and

Give 4-Hers of all ages another opportunity to improve their confidence and poise through the public speaking project

Reach 4-H families who could not participate in the first Roundup, which was held in December.

We know how busy our 4-H families are during the autumn months, so it is our hope that a late-Spring event will allow more 4-H members to participate in the public speaking project, which is so important to a youngster's development and future success.



*So, what does this mean for your child?*

- **If you have a senior** (age 14-18) who would like to attend State Roundup in Lubbock during the 2<sup>nd</sup> week of June, this is an excellent chance to qualify. We have the list of vacant District slots, which are attached to this message.
- **If you have a younger 4-Her** (ages 3<sup>rd</sup> grade-13 years old) who would benefit from a public speaking experience, we can provide prepared presentations for first-time speakers and, for those who are not new to this event, we are happy to help you prepare an entry. The earlier a child begins public speaking, the easier it is for them to cope with nervousness or shyness.
- **If your child participated** in County or District Roundup this past fall, this is a good opportunity for them to keep improving their presentation and gain more experience in a contest format. Results from the second District Roundup do not over-ride or replace the results of the first qualifying contests.

**For more information on Roundup Part II  
or the Public Speaking Project,  
please contact the local Extension office.**

**4-H Record Book is changing!**  
It will be simpler for younger members.

**Visit the [website](#)**  
**To put your book online**  
**Call 364-3573 for help!**

**For information about  
upcoming contests,  
projects & opportunities,  
visit the  
[District 4-H website](#)**